

# MANDATORY PUBLIC DISCLOSURE

## **A. GENERAL INFORMATION :**

<b>SL. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	NAME OF THE SCHOOL	MULJIBHAI MEHTA INTERNATIONAL SCHOOL
2.	AFFILIATION NO. (IF APPLICABLE)	1130174
3.	SCHOOL CODE (IF APPLICABLE)	30147
4.	COMPLETE ADDRESS WITH PIN CODE	GOKUL TOWNSHIP, BOLINJ, VIRAR (WEST) DIST. PALGHAR 401 303 STATE MAHARASHTRA
5.	PRINCIPAL NAME & QUALIFICATION	Mrs. MANISHA SUDHIR KAREKAR M.A., B.ED
6.	SCHOOL EMAIL ID.	<a href="mailto:contact@muljibhaimhtainternationalschool.in">contact@muljibhaimhtainternationalschool.in</a>
7.	CONTACT DETAILS (LANDLINE / MOBILE)	07887885780/81/82/83

## **B. DOCUMENTS AND INFORMATION:**

<b>SL. NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/Affiliation-Letters.pdf">http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/Affiliation-Letters.pdf</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/Trust-Certificate.pdf">http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/Trust-Certificate.pdf</a>
3.	COPY OF 'NO OBJECTION' CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/NOC.pdf">http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/NOC.pdf</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL, IF APPLICABLE	<a href="http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/RTE.pdf">http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/RTE.pdf</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/Buiding-Safety-Certificate.pdf">http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/Buiding-Safety-Certificate.pdf</a>

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/Fire-Safety-Certificate.pdf">http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/Fire-Safety-Certificate.pdf</a>
7.	SELF CERTIFICATE BY SCHOOL	
8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATE	<a href="http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/Safe-Drinking-and-Sanitary-Certificate.pdf">http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/Safe-Drinking-and-Sanitary-Certificate.pdf</a>

**Note:** The Schools Needs To Upload The Self Attested Copies Of Above Listed Documents By Chairman/Manager/Secretary And Principal. In Case, It Is Noticed At Later Stage That Uploaded Documents Are Not Genuine Then School Shall Be Liable For Action As Per Norms.

### C. RESULT AND ACADEMICS :

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/fees-structure.pdf">http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/fees-structure.pdf</a>
2.	ANNUAL ACADEMIC CALENDER	
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/SMC-MEMBERS.pdf">http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/SMC-MEMBERS.pdf</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/List-of-PTA-Members.pdf">http://www.muljibhaimhtainternationalschool.in/wp-content/uploads/2023/07/List-of-PTA-Members.pdf</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

### RESULT : CLASS X

S. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2020 – 21	161	161	100%	NIL
2.	2021 – 22	126	126	100%	NIL
3.	2022 – 23	168	165	98.21%	2 Students Compartment

**RESULT : CLASS XII**

S. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2020 – 21	45	45	100%	NIL
2.	2021 – 22	74	64	86.49%	8 Students Compartment and 2 Essential Repeat
3.	2022 – 23	72	68	94.44%	4 Students Compartment

**D. STAFF (TEACHING) :**

SL. NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	
	• Post Graduate Teacher (PGT)	10
	• Trained Graduate Teacher (TGT)	39
	• Primary Teacher (PRT)	48
	• Nursery Teacher Training (NTT)	31
3.	TEACHERS SECTION RATIO	
	• PRIMARY	1.70 : 1
	• SECONDARY	1.8 : 1
	• SR. SECONDARY	2.5 : 1
4.	DETAILS OF SPECIAL EDUCATOR	01
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**E. SCHOOL INFRASTRUCTURE :**

<b>SL. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQAURE MTR.)	6701.49
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ.FT.MTR.)	69
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR.)	07
	<b>Particulars</b>	<b>Size</b>
	LIBRARY	25.66 mtr. x 5.5 mtr.
	COMPUTER LABS	18.11 mtr. x 5.5 mtr.
		7.55 mtr. x 5.8 mtr.
	MATHS LAB	7.65 mtr. x 5.8 mtr.
	PHYSICS LAB	10.14 mtr. x 5.8 mtr.
	CHEMISTRY LAB	14.15 mtr. x 5.8 mtr.
	BIOLOGY LAB	14.15 mtr. x 5.8 mtr.
		<b>No. of Rooms</b>
		01
		02
		01
		01
		01
		01
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILETS	18
6.	NO. OF BOYS TOILETS	12
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCUTRE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=NVKMJVa4WxQ">https://www.youtube.com/watch?v=NVKMJVa4WxQ</a>